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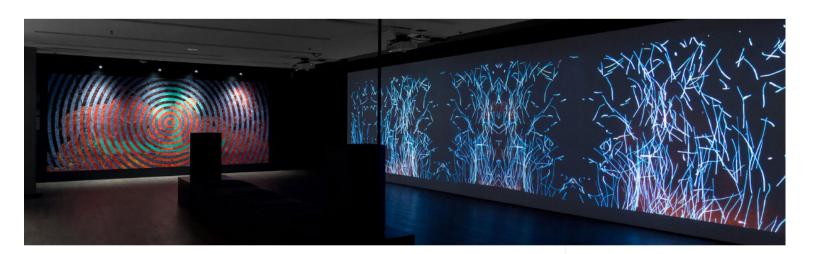
Featured in Issue 223

MOMENTA 2021 Centres Indigenous and Nonhumanist Notions of Nature

The 17th edition of MOMENTA Biennale de l'image presents a smattering of artworks and immersive installations that transcend Western environmental values



BY DIDIER MORELLI IN EXHIBITION REVIEWS, REVIEWS ACROSS THE WORLD | 30 SEP 21



There are few contemporary art events in Tiohtià:ke / Mooniyang / Montreal that unite artist-run centres, university art galleries, museums and community spaces. Yet, since 1989, MOMENTA Biennale de l'image has collaborated with a range of exhibition venues to deliver a diverse programme of local, national and international artists across the city. Over the past decade, and particularly since being renamed in 2017 from Le Mois de la Photo à Montréal (Montreal Photography Month), the biennial has progressed from a focus on traditional photographic practices and curatorial premises to a more inclusive mandate that allows for a broader range of image-based works, artists and collectives to enter into dialogue. The 17th edition, titled 'Quand la nature ressent' (Sensing Nature), takes another leap in this direction, leaving behind two-dimensional representations of the natural world in favour of numerous sensuous installations, affecting landscapes and politically engaged settings for the viewer to literally step into, contemplate and be moved. Under the direction of guest curator Stefanie Hessler (Norway) in collaboration with Camille Georgeson-Usher (Canada), Maude Johnson (Canada) and Himali Singh Soin (India/UK), the biennial's presentation of 51 artists from 24 countries in 14 different exhibition venues is a milestone.



About Ashavan, North, exhibition view presented at the PHT Poundation, Montreal as part of MCHENTA 2021. Courtesy the artist and PHT Foundation, Northeal, photography: Jean-Y enast Seminare

One of the biennial's main sites - the massive Le Carré de Gaspé contemporary art hub, in the city's hip Mile End neighbourhood - welcomes audiences to warm hues of electric purple, fuchsis pink and deep neon blue. The building houses four of the artist-run spaces participating in the programme: the Centre Clarke, Diagonale, Occurrence and OPTICA. At the Centre Clark, the collective New Red Order (Adam & Zack Rhalil, Rite and Jackson Polys) present The Last of the Lemurians (2021), an immersive installation anchored by a large circular floating projection. Berie green and red light emanates from crystal-like sculptures on tall white plinths while domestic plants and their cuttings populate the space. The video - a wandering, archaeological, new-age journey - tackles popular cultural belief in Lemuria, a hypothetical flost land located in the Indian Oceans, which has been the subject of Western fantasy for decades. Revisiting racist and romantic conceptions of Indigeneity with a combination of lasers, dark moody caves and rolling ocean waves, New Red Order address how white colonial desires have collapsed native spiritual beliefs with mysticism and alienness in a fetishized, self-serving quest for wellness.





HIS4 Gallery, Rocker Guide west Fower Pocket, 2021, insulfation wase, presented at 00 T208, Machinel, as part of YOMPNIA 2021. Courtesy: the artists are 01/T04, Marthael; chatography: Jean-Yiotzel Ferdinard

At OPTICA, another collective, BUSH Gallery (Gabrielle L'Hirondelle Hill, Peter Motin and Tania Willard), display works produced during the summer of 2021 at a residency on Willard's land on Neskonlith Indian Reserve in Secweperacifecw in the British Columbia Interior. Focusing on the relationships between land, light and the political implications of site-specific creation and its Eurocentric treatment of the geological universe as inert, devoid of spirit and/or agency, the exhibition, Diffracting of Light and of Land', combines photographs with multiple handmade, brightly coloured objects. Touch the Earth (2021), for instance, comprises paint brushes made of fur, wood from a colonial building and copper; Hervest Reg (2021). is assembled from light-sensitive emulsion on tipi canvas; and Land Art (x?) (2021). is a series of seven porcelain spray paint-like cans with deer buck tail and beeswax. Westhetic disobedience', a slogan stitched to Pucket Guide-vest Power Pucket (2021). - which consists of a suspended, red-wool, sleeveless vest with pearls, accents of 3M reflective crange fabric and red tassels hanging to the ground – manifests throughout the exhibition as the collective rethinks land-art traditions that exploited nature in the name of artmaking.



Reatriz Santiago Nuñoz, 'Poetro Disorder', exhibition view presented at the behand & Bins Effen Art Gafery, Northeal, as part of POMENTA 2021, Contasy: the artist and Leonard & Rins Elen Art Sailery, Hostieal; photography: Jean-Pienad Seminare

In downtown Montreal, at Galerie Leonard & Bina Ellen, the Puerto Rican artist Beatriz Santiago Muñoz is the subject of the solo exhibition 'Poetic Disorder'.

Dissecting perspectives of Puerto Rico, Haiti and other parts of the Caribbean — whose past is steeped in colonization, military occupation and narratives of resistance — the artist's four filmic works are a constellation of nonlinear, prismatic ways of sensing nature. The most impressive of these, Binaurei (2019), is composed of six 16mm films shot in Puerto Rico and the Solomon Islands. Projected across the gallery on suspended screens are short loops of people foraging for plants, swaying in a hammock, scanning a horizon, following a carved relief and a neon flickering in the dark. Such images circumvent tourist fantasies to re-create a fractured topography of the prepackaged 'Island paradise' found on billboards and in advertisements.

Through its many beautiful and more troubling facets, 'Sensing Nature' is at its strongest when attending to how contemporary and emerging non-white, Indigenous, queer and orip artists, collectives and communities feel nature and/or are felt by it in return. In addition, a series of live and online performances and an augmented reality route through public spaces extend MOMBNTA beyond the insular monotone of the white-cube experience. Nowhere is this more apparent than in the Indigenous-led outdoor garden *Teionhenkwen: Supporters of Life*, a site-sensitive installation on the north lawn of the National Library and Archives of Quebec. Created by Tuy'ttanat-Gease Wyss, with the help of Silverbear and Joce TwoCrows Mashkikii Bimosewin Tremblay, the work draws from the iconography and historicity of the Dish With One Spoon wampum, a treaty made between the Anishinaabe and Haudenosaunce to peaceably share harvesting territory in the region.

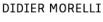


Chies tern & Yannick Cestaniese, "Crushed Butter flips Cream Too!, exhibition view presented at the Salarie 8-812, Norther!, separt of POMENTX 2021, Scantesy, the artists and Salarie 8-312 Mastrea; photography: Jean-Michael Seminaro

Re-creating the wampum design through planters containing native flora with medicinal, utilitarian or ceremonial properties, this open-air collaborative sculpture forms a lush local ecology rich in Indigenous knowledges as well as an easily accessible space of gathering, exchange and spiritual contemplation. Wyss's contribution to the biennial is undoubtedly one of its cornerstones, explicitly positioning the importance of land rights, Indigenous visibility and non-white rites of being in nature at the forefront of contemporary-art discourse. Considering the inseparability of environmental and social justice in forging paths for co-existence within shared ecosystems of thinking and doing, 'Sensing Nature' proposes myriad aesthetic, choreographic, sonic and conceptual manifestations across a variety of media that transcend traditional notions of image-making in scintillating and embodied ways.

The 17th edition of <u>MOMENTA Biennale de l'image</u>, 'Sensing Nature', is on view at various venues in Montreal, Canada, until 24 October.

Main image: Caroline Monnet and Laura Ortman, 'Exquisite Score', exhibition view presented at the McCord Museum, Montreal, as part of MOMENTA 2021. Courtesy: the artists and McCord Museum, Montreal; photography: Jean-Michael Seminaro



Didier Morelli is a performance and art historian, critic and curator with a PhD in Performance Studies from Northwestern University, Chicago, USA. His writing has been published in Art Journal, Border Crossings, C Magazine, Canadian Theatre Review, Espace, Esse Arts + Opinions, Performa Magazine, Spirale and TDR: The Drama Review, amongst others.